

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### "ON CALL" MATERIALS INSPECTION & TESTING SERVICES

The SC Dept. Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in geotechnical engineering & testing & other related materials testing to provide "on call" materials inspection & testing services for various projects. This work will be conducted at locations throughout South Carolina & may include, but is not limited to, the following:

- Subsurface investigation for bridge, highway, & other construction
- Laboratory testing of soil, rock, & geosynthetic materials
- Analysis of geotechnical data for structure foundation design, pavement design, slope stability, settlement, & other typical geotechnical engineering problems, including seismic analysis
- Sampling & testing of various other materials associated with highway & bridge construction

All laboratory testing must be conducted by laboratories & personnel accredited by the AASHTO Accreditation Program.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following:

1. Experience, qualifications, AASHTO accreditation, technical competence in the types of work required (35%)
2. Past performance on similar type projects or other SCDOT projects (20%)
3. Capability of the firm to provide testing & sampling at various locations throughout SC (20%)

4. Geographic location of the consultant & the firm's ability to meet anticipated schedules (20%)
5. Volume or value of SCDOT work performed by the consultant, DBE utilization plan, & past performance in utilizing DBE's (5%)

Consulting firms interested in being considered for this project should respond with nine (9) hard copies & one (1) copy on CD of the following: Letter of interest, direct response to each selection criterion identified above, current resume of qualifications, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only with a minimum font size of 10 point. The SCDOT selection will be based on information submitted; however, additional information or interviews may be required. The contract will be for a period of three years.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information, the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the SC Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project. The SCDOT has established a maximum hourly rate for firms' employees of \$43.00. The contract will be on an "on call" basis with costs based on approved units.

All proposals shall be submitted to Wendy Hollingsworth, Room 107, SC Department of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Room 107,

Columbia, SC, 29201, no later than 2:00 pm, November 6, 2007.

Requests for draft scope of services & all inquiries should be directed to G. Michael Lockman, P.E., SCDOT Geotechnical Materials Engineer, (803) 737-6692, Fax (803) 737-6649, or [LockmanGM@scdot.org](mailto:LockmanGM@scdot.org).

#### "ON CALL" HYDROLOGIC & HYDRAULIC DESIGN SERVICES

The SC Dept. Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in hydrologic & hydraulic studies & all other associated engineering functions necessary to provide "on call" hydrologic & hydraulic design services for various projects on an as needed basis in South Carolina.

The selected consultants may be required to provide the following professional engineering services: field investigation, field survey, data collection, design & prepare roadway drainage plans, storm water management & sediment & erosion control plans, hydraulic design of riverine & tidal bridges to include FEMA submittals, & scour analysis of bridges, & other associated engineering functions necessary for projects. The studies will be designed following SCDOT's Requirements for Hydraulic Design Studies, May 15, 2000, & GEOPAK Drainage will be required. The resulting plans & studies will require the signing & sealing of a registered professional engineer of South Carolina.

In the selection of the Consultants, the Department will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, 25%; past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, 20%; past performance in utilizing DBEs, 5%; familiarity of proposed staff with Department practices & procedures, 15%; availability of key staff & the

ability to mobilize quickly & meet project schedules, 25%; & DBE utilization plan, 10%. Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consultants interested in being considered for these projects should respond with nine (9) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, FORMS SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF254 & SF255, shall be limited to 20 double-spaced pages printed on one side only. The Department selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. The proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The Department strongly encourages the use of & involvement of Disadvantage Business Enterprises (DBE) on this project.

The Department has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the Department.

All proposals should be submitted to Wendy Hollingsworth, Room 107, SC Department of Transportation, PO Box 191, Columbia, SC, 29202-0191, or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, November 7, 2007.

Requests for copies of the draft scope of services should be directed to Mr. Tom Knight, SCDOT Hydraulic Design Manager, at telephone number (803) 737-0564 or e-mail address [knighttp@scdot.org](mailto:knighttp@scdot.org).

#### HAZARDOUS ENVIRONMENTAL CONSULTING SERVICES

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a resume of qualifications from all interested hazardous environmental con-

sulting firms experienced in performing required professional hazardous environmental consulting services. This work will be performed on an as-needed basis.

These services may include, but are not limited to the following: (1) analytical testing; (2) data analysis; (3) reports; & (4) other services related to monitoring of lead paint removal contractors, including inspection of surface preparation & paint coat according to Steel Structures Painting Council (SSPC) standards. In consultant selection, the criteria to be considered are:

1. Experience, qualifications, & technical competence in the type of work required (30%)
2. Past performance of the proposing firm & sub-consultants proposed on similar type projects and/or ability to perform all aspects of the Scope of Services (20%)
3. Past performance utilizing DBE's (5%)
4. Familiarity of the proposed staff in applying SCDOT, EPA, & SCDHEC regulations concerning various hazardous & regulated materials (20%)
5. Availability of key staff & the ability to mobilize quickly & meet proposed project schedules during the contract period (15%)
6. DBE Utilization plan for this project (10%)

Consulting firms interested in being considered for these projects should respond with nine (9) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of way such materials should not be disclosed under the SC Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement

of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Room 107, SC Dept. of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 107, Columbia, SC 29201, no later than 2:00 pm, November 8, 2007.

Inquiries & requests for a draft Scope of Services should be directed to Lee Floyd, State Bridge Maintenance Engineer, at (803) 737-1494 or [FloydRL@scdot.org](mailto:FloydRL@scdot.org).

#### REQUEST FOR QUALIFICATIONS

**Project Title:** DESIGN WATER SYSTEM IMPROVEMENTS

**Location:** Town of Edisto Beach, 2414 Murray Street, Edisto Beach, SC 29438

**Required Submission:** Statement of Qualifications (SOQ) per RFQ

**Contact for RFQ:** Town Hall, (843) 869-2505

**Due Date:** Nov. 13, 2007

**Description of Project:** Preliminary engineering, design, permitting & CA support for Town's proposed water system improvements, including one or more of new water supply, storage facilities, & line additions to the supply & distribution system.

RFQ's may be obtained by contacting Town Hall, at above phone number. SOQs are to be submitted to Mr. Bob Doub by 3:00 pm, on above date & at the above location. A preliminary engineering report is available for review at Town Hall or may be obtained by mail upon receipt of check for \$25.

## CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** McCORMICK BEACH HOUSE H.V.A.C RENOVATION

**Project Number:** H09-N076-PG

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide all labor, equipment & materials to demolish existing AH-1 & HP-1, AHU-2 & HP-2, SF-1 & EF-4. Also provide all labor, equipment & materials to install new CH-1, AHU-1, AHU-2 & HP-2, AHU-3 & HP-3, AHU-4 & HP-4 & EF-1. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** DWG, Inc.

**A/E Contact:** Michael Liddle, PE

**A/E Address:** 1009 Anna Knapp Blvd., Ste. 202, Mt. Pleasant, SC 29464

**A/E Telephone:** (843) 849-1141

**A/E Fax:** (843) 849-6756

**A/E E-mail:** [mliddle@dwginc.com](mailto:mliddle@dwginc.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** A&E Printing, 493 King St., Charleston, SC 29403, (843) 853-5066. Make check payable to DWG, Inc.

**Plan Deposit:** \$45.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/18/07 - 10:00 am

**Place:** The Citadel, Physical Plant Conference Room

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**

John Gardner, Resident Architect

**Address:** 171 Moultrie St., Charleston, SC 29409

**Telephone:** (843) 953-6876

**Fax:** (843) 953-6880

**E-mail:** [2gardnerj@citadel.edu](mailto:2gardnerj@citadel.edu)

**Bid Due Date/Time:** 11/5/07 - 2:00 pm

**Place:** The Citadel, Physical Plant Conference Room

**Hand Deliver Bids To:** The Citadel, Office of Construction Management, 171 Moultrie St., Charleston, SC 29409

**Mail Bids To:** The Citadel, Office of Construction Management, 171 Moultrie St., Charleston, SC 29409

**Project Name:** CLEMSON UNIVERSITY LEHOSKY HALL FUME HOOD EXHAUST FAN RENOVATION

**Project Number:** NCP-40006-90

**Location:** Clemson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work consists of the replacement of the laboratory exhaust fans serving the fume hoods within the Lehotsky Hall Building. The work includes the demolition of the existing rooftop fume hood exhaust fans, including electrical wiring & associ-

ated controls. The work includes the installation of new rooftop high plume dilution exhaust fans & associated rooftop exhaust ductwork, electrical power wiring & controls. The work includes all rooftop patching & all incidental related work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Craig Buck, PE

**A/E Address:** 474 Wando Park Blvd., Ste. 100, Mount Pleasant, SC 29464

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**A/E E-mail:** [cbuck@rmf.com](mailto:cbuck@rmf.com)

**Plans on File At:**

**AGC:** Greenville, Columbia

**Dodge:** Greenville, Columbia

**Plans May Be Obtained From:** RMF Engineering, Inc.

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/25/07 - 10:00 am

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Tommi J. Jones, PE, LEED AP

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 656-1339

**Fax:** (864) 656-0167

**E-mail:** [tommij@exchange.clemson.edu](mailto:tommij@exchange.clemson.edu)

**Bid Due Date/Time:** 11/8/07 - 10:00 am

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Hand Deliver Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Mail Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

#### READVERTISEMENT TO CHANGE BID OPENING DATE

**Project Name:** CHESTER TECHNOLOGY CENTER PHASE I - YORK TECHNICAL COLLEGE

**Project Number:** H59-9891-PM

**Location:** Chester, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** York Technical College is accepting bids for a 31,211 sq. ft. academic building located in Chester, SC. The facility is located off Highway 9 one mile east of the Chester City limits. The building will be comprised of offices, classrooms & high bay shops for credit & continuing edu-

cation classes. The facility will also house the Chester County Economic Development Corporation. The building will have two-story load bearing CMU walls with brick veneer. The first floor will be slab on grade concrete with the second floor supported by steel members. The site will require minimal clearing. The building will be sprinkled for fire protection. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$5,000,000 - \$10,000,000

**Architect/Engineer:** Perkins + Will

**A/E Contact:** Jim Kirby

**A/E Address:** 1100 South Tryon St., Ste. 300, Charlotte, NC 28203

**A/E Telephone:** (704) 972-5642

**A/E Fax:** (704) 343-9999

**A/E E-mail:** [jim.kirby@perkinswill.com](mailto:jim.kirby@perkinswill.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte

**Dodge:** Columbia, Greenville, Charlotte

**Other:** Torrence Document Services, Charlotte, [www.torrencegfx.com](http://www.torrencegfx.com)

**Plans May Be Obtained From:** Full bid sets through Perkins + Will. Partial bid sets through Torrence Document Services of Charlotte, [www.torrencegfx.com](http://www.torrencegfx.com)

**Plan Deposit:** \$500.00, refundable

**Agency/Owner:** York Technical College

**Name & Title of Agency Coordinator:**

David E. LeGrande Jr., Director of Facilities Planning & Construction

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**Telephone:** (803) 327-8046

**Fax:** (803) 327-5059

**E-mail:** [legrande@yorktech.com](mailto:legrande@yorktech.com)

**Bid Closing Date/Time:** 10/16/07 - 3:00 pm

**Place:** York Technical College, Administration Building, 452 South Anderson Rd., Rock Hill, SC 29730

**Hand Deliver Bids To:** York Technical College, Attn.: David E. LeGrande Jr., 452 South Anderson Rd., Rock Hill, SC 29730

**Mail Bids To:** York Technical College, Attn.: David E. LeGrande Jr., 452 South Anderson Rd., Rock Hill, SC 29730

#### RE-BID

**Project Name:** EDISTO BEACH LIVE OAK LANDING RENOVATION

**Project Number:** P28-9684-MJ

**Location:** Edisto Beach State Park, Colleton County

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes



**Description of Project:** Replacement of existing boat ramp, pier, gangway & floating dock with a new concrete boat ramp, new fixed wooden pier, aluminum gangway, & aluminum floating dock. Project includes demolition of existing boardwalk, new ramp, & new timber piles for fixed pier & floating dock. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Architect/Engineer:** SC Dept. of Parks, Recreation & Tourism

**A/E Contact:** Brian D. Klauk, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0482

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [bklauk@scprt.com](mailto:bklauk@scprt.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SC Dept. of Parks, Recreation & Tourism

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Brian D. Klauk, PE

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0482

**Fax:** (803) 734-1042

**E-mail:** [bklauk@scprt.com](mailto:bklauk@scprt.com)

**Bid Due Date/Time:** 11/7/07 – 2:00 pm

**Place:** SCPR, Room 237, Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Hand Deliver Bids To:** SCPR, Room 237, Edgar A. Brown Building, 1205 Pendleton St., Columbia, SC 29201

**Mail Bids To:** SCPR, Attn.: Brian Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Project Name:** JOHN H. GOODWIN STORE – PHASE 2 – CHEROKEE FOOTHILLS VISITOR CENTER

**Location:** 3782 Hwy. 11, Travelers Rest, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Rehabilitation of 800 SF wood framed store, constructed ca. 1870, for use as a regional Visitor's Center. The property is listed on the National Register of Historic Places. Work will include brick; structural repairs; wood siding & trim; window & door replication; mechanical, electrical & security systems. Contractors must demonstrate

experience with similar historic preservation projects & submit qualifications with bids

**Construction Cost Range:** \$50,000

**Architect/Engineer:** Harris Architects PLLC

**A/E Address:** 33 West Probat St., Brevard, NC 28712

**A/E Telephone:** (828) 883-5535

**A/E Fax:** (828) 883-5536

**Plans May Be Obtained From:** Architect

**Agency/Owner:** Cherokee Foothills Scenic Byway Association, Greenville Chapter

**Bid Due Date/Time:** 11/1/07 – 2:00 pm

**Place:** Harris Architects PLLC, 33 West Probat St., Brevard, NC 28712

### SIDEWALK CONSTRUCTION FOR TOWN OF SUMMERVILLE

#### REQUEST FOR BIDS

**The Town Of Summerville Will Accept Sealed Bids** to construct 1002 LF of 5' wide concrete sidewalk on Third North Street in Summerville, SC. Contractor shall provide proof of liability insurance & Worker's Compensation insurance with bid submittal. The successful bidder shall obtain a Town of Summerville business license. The Town of Summerville reserves the right to reject any & all bids & to select the bidder who best meets the needs of the Town.

**Interested Bidders Are Required** to attend a mandatory pre-bid meeting at 10:00 am, Thursday, 18 October 2007, at the Summerville Town Hall.

**Sealed Bids Will Be Accepted** in Town Hall until 10:00 am, Thursday, 25 October 2007, at which time they shall be opened & read aloud. Complete bid packages may be obtained from the Engineering Department for a fee of \$25.00 / set. Bids may be submitted in person or mailed to the Carmen Reynolds, Town of Summerville, 104 Civic Center, Summerville, SC 29483. Those prospective bidders requiring more information should contact Russ Cornette, Town Engineer, at (843) 851-5210 or [rwcornette@summervillesc.gov](mailto:rwcornette@summervillesc.gov).

### STREETSCAPE IMPROVEMENTS FOR TOWN OF WHITMIRE

**Owner:** Town of Whitmire, South Carolina

**CDBG/HUD Project No.:** 4-L-02-061

**BP Barber Project No.:** 05714

**Separate Sealed Bids** for Streetscape Improvements for the Town of Whitmire will be received by the Town in the Town Hall located at 210 Main Street, Whitmire, SC 29178-1320, until 2:00 pm, on November 8,

2007, & then at said place be publicly opened & read aloud.

**The Work To Be Done** consists of furnishing all materials; equipment & labor necessary to construct streetscape improvement project, consisting of the following approximate quantities:

- Pavement & Curb Demolition
- 700 Lf of 18" Curb & Gutter
- 2400 SF Sidewalk
- 150 Lf Trench Drain
- 6 Trees
- 46 shrubs
- 450 groundcover plants

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Bidders Must Attend A Mandatory Pre-Bid Meeting** at 10:00 am, November 1, 2007, at the Whitmire Town Hall, 210 Main Street, Whitmire, SC 29178-1320.

**The Information For Bidders**, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Town of Whitmire, SC.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: BP Barber, Columbia, South Carolina
- Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.

**Drawings, Specifications & Contract Documents** may be obtained at no cost from the office of BP Barber, PO Box 1116, Columbia, SC 29202-1116. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address;

street (UPS) address; telephone number; & Fax number.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of HY3.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

**The Owner Requests** that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

#### Engineers

BP Barber  
PO Box 1116  
Columbia, SC 29202-1116

#### Owner

Town of Whitmire, SC  
210 Main Street  
Whitmire, SC 29178-1320

#### CANCELLATION

#### 40 SPACE PARKING LOT FOR SCHOOL DISTRICT OF PICKENS COUNTY

**Description:** The School District of Pickens County is accepting sealed bids for the construction of a new 40 space Parking Lot at Administration Office.

**Solicitation Number:** 107-28-10-18

Note: The original notice appeared in the October 4, 2007 issue of SC Business Opportunities.

#### Project: MORRIS STREET ELEVATED WATER STORAGE TANK REPAINTING

**Owner:** City of Lake City  
**Address:** PO Box 1329, Lake City, SC 29560

**Engineer's Project No.:** 07-0105

**The Owner Will Receive Sealed Bids** for the repainting & other improvements to the one of the City's existing elevated steel water storage tanks, located on Morris Street in Lake City, Florence County, SC, until 2:00 pm, local time, on Thursday November 3, 2007, at the City Hall located at 202 Kelley Street, Lake City, Florence County, SC, at which time & place all bids will be opened & read aloud.

**Contract Documents, Including Specifications,** information for bidders, form of bid, form of contract, & other contract documents, are on file at the office of the engineer, Eastern Engineering, Inc., at 108 South Acline Avenue, PO Box 1322, Lake City, SC 29560. Contract documents may be examined at the following locations:

- Dodge Plan Room in Columbia, SC, & Charleston, SC,
- AGC Plan Room in Columbia, SC, & Charleston, SC,
- Office of the owner, 202 Kelley Street, Lake City, Florence County, South Carolina
- Office of the Engineer, 108 South Acline Avenue, Lake City, SC.

**Copies Of The Contract Documents** may be obtained by depositing \$20.00 with the engineer for each set of documents obtained. No deposit will be refunded.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-428).

**The Owner Reserves The Right** to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the engineer for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidders, prior to awarding of the contract.

City of Lake City  
Lovith Anderson, Jr., Mayor

#### UPGRADE OF BAGGAGE MAKE-UP AREA AT CHARLESTON AIRPORT

REQUEST FOR QUALIFICATIONS

**The Charleston County Aviation Authority** is requesting Statements of Qualifica-

tions from interested general contractors for the Upgrade Baggage Make-Up Area Project at the Charleston International Airport, South Carolina.

**Written Statements Will Be Received** up to the hour of 3:00 pm, on Monday, October 22, 2007. All such statements shall be addressed to:

Susan M. Stevens, A.A.E.  
Director of Airports  
Charleston County Aviation Authority  
5500 International Boulevard, # 101  
Charleston, SC 29418

& clearly marked "Statement of Qualifications for Upgrade Baggage Make-Up Area Project."

**Statement Of Qualifications Submittal Packages** may be obtained by contacting the Authority at the above address or by calling (843) 767-7000.

**Any Questions and/or Comments** concerning this Request for Statements of Qualifications should be directed in writing to Susan Stevens, Director of Airports, at the aforementioned address. The Charleston County Aviation Authority will not be responsible for any oral instructions with regard to this Notice.

**A Pre-Submittal Conference Will Be Held** at 10:00 am, on Monday, October 15, 2007, at the offices of the Charleston County Aviation Authority, 2nd floor, 5500 International Boulevard, Main Terminal Building, Charleston, SC.

**Project Title:** DORRAH RANDALL  
REHABILITATION PROJECT

**Location:** 1115 Dorrah Street, Columbia, South Carolina 29204

**Project No:** CI-091707

**Owner:** Columbia Housing Authority, 1917 Harden Street, Columbia, SC 29204, (803) 376-5047

**Bid Opening Date:** October 30, 2007

**Bid Opening Time:** 2:00 p.m.

**Bid Opening Location:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204

**The Columbia Housing Authority Will Receive** sealed bids for a general construction contract from qualified licensed building contractors for the rehabilitation of four (4) apartment units located at 1115 Dorrah Street, Columbia, SC. The work includes, but is not limited to, remodeling kitchens & baths, refinishing ceilings, repair of walls, painting & new floor coverings.

**Project Is To Be Completed** within one hundred & twenty (120) calendar days from the date of notice to proceed. Liquidated

damages are set at \$100.00 per day beyond the contractual completion date.

**A Site Visit Has Been Scheduled** for October 16, 2007, at 10:00 am. CHA strongly recommends the site visit, but does not require it. Those interested should report to the site at 10:00 am, October 16, 2007.

**Bids Will Be** on a stipulated sum basis.

**Prime Contractors May Obtain Bid Documents** at the Capital Improvements Office of the Columbia Housing Authority, 1915 Harden Street, Columbia, SC 29204.

**All Contractors Submitting A Bid** must have their contractor's license number affixed to the sealed bid envelope.

**Bids Will Be Opened & Publicly Read Aloud** immediately after specified closing time. Bids received after specified closing time will not be accepted. All interested parties are invited to attend the bid opening. All bids must contain the following:

1. Bid Form
2. Representations, Certifications & Other Statements of Bidders (HUD 5369-A)
3. Certificate of Section 3 Compliance
  - a. Estimated Project Work Force – Prime Contractor
  - b. Estimated Project Work Force – Sub Contractor
4. Section 3 W/MBE Participation Certification
5. Non-collusive Affidavit
6. Bid Bond

Prior to contract execution, the low bidder shall furnish on forms provided by or in a format acceptable to the owner the following documents:

- Subcontractor & Supplier List(s)
- Insurance Certificate(s)
- Bidder's Experience Form
- Sub-grantee/Contractor/Subcontractor Certifications & Assurances
- Performance & Payment Bonds
- Schedule of Values (Base Bid Breakdown)

**The Owner Requires Performance & Payment Bonds** in the amount of one hundred percent (100%) of the contract amount.

**Contract For Work Under This Bid** will obligate the contractor & subcontractors not to discriminate in employment practices. Bidders shall submit a compliance report in conformity with Executive Order No. 11246. The Housing Authority encourages minority owned businesses to participate.

**The Columbia Housing Authority Shall Have The Right** to reject any or all bids & to

waive minor technicalities & irregularities in the bidding process.

**Direct All Procedural Inquires To:**

Cynthia Neely, Director of Procurement & Contract Administration, Columbia Housing Authority, (803) 254-3886, Ext. 234

**Direct All Technical Inquires To:**

John R. "Randy" Johnson, Contract Administrator, (803) 376-5047, Ext. 16, Fax (803) 376-5053

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** FEASIBILITY STUDY & DESIGN DEVELOPMENT: TERMINAL BEACH GROIN AT PAWLEYS ISLAND, SC

**Solicitation Number:** 07-091

**Site Visit:** Mandatory, 10/16/07 – 11:00 am, Pawleys Island public parking area, south terminus of Springs Ave.

**Opening Date/Time:** 10/31/07 – 3:30 pm

**Location:** County of Georgetown Purchasing Office, Room #201 (small conference room), Georgetown, South Carolina

**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org/procurement/bids.html>

**Description:** PROMOTE QUALITY MIDDLE GRADES TEACHERS' TRAINING PROGRAMS

**Solicitation Number:** 08-S7631

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/2/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

## EQUIPMENT

**Description:** TRASH RECEPTACLES

**Solicitation Number:** 6323

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 10/22/07 – 3:00 pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Rhoda Moore, [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site From Which To Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** BOOSTER CABLE

SYSTEMS & LUG WRENCHES

**Solicitation Number:** RFQ 08-240088

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 10/30/07 – 2:00 pm

**Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC

**Direct Inquiries To Buyer:** Steve Pullie, (803) 896-8040

**Website From Which To Download Solicitation:**

<http://www.scdps.org/bids.asp>

**Description:** VIBRATION, ELECTRO-MAGNETIC & RADIO FREQUENCY MEASUREMENT INSTRUMENT

**Solicitation Number:** USC-RFQ-1123-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/24/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** MISCELLANEOUS

ELECTRO-PHYSICS LABORATORY EQUIPMENT

**Solicitation Number:** USC-RFQ-1122-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/23/07 – 3:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** PROVIDE & DELIVER COMPACT HYDRAULIC EXCAVATOR, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION

**Details:** All prices are to include all applicable shipping costs. Contract may be awarded to one or more vendors, whichever is most advantageous to the County

**Solicitation Number:** B08023 – 10/31/07B

**Delivery Point:** Lexington County

**Opening Date/Time:** 10/31/07 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** COMPETITIVE SEALED BEST VALUE PROPOSALS FOR A WHEEL LOADER FOR THE OCONEE COUNTY SOLID WASTE DEPARTMENT

**Solicitation Number:** 07-10

**Delivery Point:** Seneca, SC

**Bid Opening Date/Time:** Wednesday, 10/24/07 – 2:00 pm

**Bid Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC

**Direct Inquiries to Buyer:** Donna Burrell, (864) 638-4141

**Download Solicitation From:**

[www.oconeesc.com](http://www.oconeesc.com)

### 2008 19,000 lb G.V.W.R. CAB & CHASSIS FOR PICKENS COUNTY

#### INVITATION TO BID

Pickens County is accepting sealed bids for 1 ea. 2008 19,000 lb GVWR cab & chassis. Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 4:00 pm, October 25, 2007. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH, DELIVER & INSTALL FIBER OPTICS CABLING

**Solicitation Number:** IFB-1964

**Site Visit:** Mandatory, 10/25/07 – 10:00 am, Facilities Management Assembly Room, Francis Marion University. View bid at the website below or call Mike Richey, (843) 661-1104 for additional details.

**Delivery Point:** Florence, SC

**Opening Date/Time:** 11/2/07 – 2:00 pm

**Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Website From Which To Download Solicitation:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** SAFEBOOT ENCRYPTION & WORKSTATION PROTECTION SOFTWARE BUNDLE

**Solicitation Number:** 08-1010-BF

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/19/07 – 10:00 am

**Location:** SC Dept. of Probation, Parole & Pardon Services, 2221 Devine St., Room 531, Columbia, SC 29205

**Direct Inquiries To Buyer:** Bill Frederick, (803) 737-5911

**Description:** INDEFINITE DELIVERY CONTRACT FOR H.P. TONER CARTRIDGES

**Solicitation Number:** 07-1303

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 10/23/07 – 3:00 pm

**Location:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Fax Bid Request To:** (803) 980-2017

**Website From Which To Download Solicitation:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

### DIGITAL CAMERAS FOR YORK COUNTY LAW ENFORCEMENT DIVISION

BID #1766

York County is seeking sealed bids for 200 digital cameras that are durable enough to be used by law enforcement officers while investigating crime scenes. The contact person for additional information is Kevin Brackett,

Solicitor's Office, (803) 628-3020 or [kevin.brackett@yorkcountygov.com](mailto:kevin.brackett@yorkcountygov.com).

This bid is posted on the York County's web site [www.yorkcountygov.com](http://www.yorkcountygov.com). Bids will be received in the Purchasing Department, #6 S. Congress Street, York, SC 29745 until 11:00 am, on October 25, 2007, at which time said bids will be publicly opened.

## MAINTENANCE / REPAIR

**Description:** REPAIR & REFINISH ATHLETIC LOCKERS

**Solicitation Number:** IFB 0708/11

**Delivery Point:** Darlington County School District

**Opening Date/Time:** 11/1/07 – 3:00 pm

**Opening Location:** 1 Public Square, Room 303, Courthouse, Darlington, SC 29540

**Direct Inquiries/Bid Request To:** Vicki Williams

**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Telephone:** (843) 398-2272

**Web Site:**

[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** STORM DRAINAGE REPAIR

**Delivery Point:** P-N Avenue, Donalds, SC 29638

**Bid Opening Date/Time:** 10/25/07 – end of business day

**Submit Bids To:** The Town of Donalds, PO Box 275, Donalds, SC 29638

**Direct Inquiries To:** Carroll Ellis, Mayor, (864) 379-2321

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** RODDEY PAVILION ELECTRICAL ROOM SPRINKLER ADDITION

**Project Number:** J12-9667-NA

**Location:** Tucker Center, Roddey Pavilion, 2200 Harden St., Columbia, SC 29203

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No



**Performance Bond Required:** Yes

**Payment Bond Required:** No

**Description of Project:** Provide stand-alone double-interlock preaction fire protection system for the Roddey Pavilion electrical room. System to be in accordance with Drawing FP1.0, sealed on 10/2/07. All fire alarm work & interconnections must be performed by a representative of the manufacturer of the existing fire alarm system to maintain the system's UL Certificate. Work is to be completed no later than eight weeks from date of Notice to Proceed. Roddey Pavilion is a DHEC-licensed Nursing Home facility. The facility will remain occupied during the installation of this fire protection system

**Architect/Engineer:** Stevens & Wilkinson of SC, Inc.

**A/E Contact:** T. Eric Smith, PE

**A/E Address:** 1501 Main St., Columbia, SC 29201

**A/E Telephone:** (803) 765-0320

**A/E Fax:** (803) 254-6209

**A/E E-mail:** [esmith@sw-sc.com](mailto:esmith@sw-sc.com)

**Plans May Be Obtained From:** Ashley Bishop, (803) 898-8481

**Plan Deposit:** N/A

**Pre-Quote Conf.:** Mandatory

**Pre-Quote Conf. Date/Time:** 10/19/07 – 10:00 am

**Place:** Roddey Ward 136 Nurses' Station Conference Room

**Agency/Owner:** SC Dept. of Mental Health

**Name & Title of Agency Coordinator:**

Janice H. Timms, PE

**Address:** 7901 Farrow Rd., Building 4, Columbia, SC 29203

**Telephone:** (803) 935-5621

**Fax:** (803) 935-5653

**IFQ Due Date/Time:** 11/1/07 – 3:15 pm

**Place:** SCDMH, Procurement Office, 2414 Bull St., Columbia

**Hand Deliver IFQ To:** SCDMH, Attn.: Julie Scott, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201

**Mail IFQ To:** SCDMH, Attn.: Julie Scott, Procurement Office, Room 201, PO Box 485, Columbia, SC 29202

**Bid Request:** Download from

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Buyer:** Linda Campfield

**Telephone:** (803) 323-2143

**Description:** PRINTING OF FALL 2007 & SPRING 2008 COMMENCEMENT PROGRAMS

**Solicitation No.:** 5150-70209-10/22/07

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 10/22/07 – 2:00 pm

**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

## SERVICES

**Description:** JANITORIAL SERVICES FOR OCONEE MENTAL HEALTH CLINIC

**Solicitation Number:** B0052-07-JS

**Delivery Point:** Seneca, SC

**Site Visit:** Mandatory, 10/25/07 – 10:30 am

**Place:** SCDMH-Oconee Clinic Park Place, 115 Carter Park Dr., Seneca, SC 29678. Call (864) 885-0157 for directions

**Opening Date/Time:** 11/1/07 – 3:15 pm

**Location:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Columbia, SC

**Bid Request:** Ashley Bishop

**Buyer:** Julie Scott

**Telephone:** (803) 898-8481

**Description:** DEIONIZED WATER SYSTEM TANK EXCHANGE

**Solicitation Number:** 9759-102207

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/22/07 – 3:00 pm

**Location:** Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425

**Direct Inquiries/Bid Request To Buyer:** Gary Ricker, (843) 792-5025

**Description:** PROVIDE CAFETERIA / RESTAURANT FOODSERVICE OPERATION & DAY CATERING FOR THE SOUTH CAROLINA STATE MUSEUM

**Solicitation Number:** 08-S7635

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/9/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Norma Hall

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scho@mmo.state.sc.us](mailto:scho@mmo.state.sc.us)

**Description:** FURNISH, TOW & SINK TUGBOAT TO BE USED AS ARTIFICIAL REEF MATERIAL

**Solicitation Number:** B036172JM

**Delivery Point:** Edisto Offshore Reef, located approximately 21 NM SE of North Edisto Channel Buoy "2NE"

**Bid Opening Date/Time:** 11/1/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** THE CITADEL IS SEEKING OFFERS TO PROVIDE LABOR, MATERIAL & EQUIPMENT TO REMOVE THE EXISTING WINDOWS PLUS INSTALL NEW REPLACEMENT WINDOWS IN CONJUNCTION WITH THE COVERING OF ALL FASCIA & SOFFIT AT 109 REGISTER ROAD

**Solicitation Number:** M8025-RE-10/29/2007- Resolicited

**Delivery Point:** Charleston, SC

**Bid Opening Date/Time:** 10/29/07 – 3:00 pm

**Bid Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or

[Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

## CANCELLATION

**Description:** PROVIDE THE CITADEL WITH AN ARMORED CAR TERM CONTRACT, FOR ONE YEAR, WITH FOUR ONE-YEAR OPTIONS TO RENEW

**Solicitation Number:** T8024-RE-10/25/2007

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/25/07 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

## PRINTING

**Description:** WINTHROP UNIVERSITY ANNUAL REPORT

**Solicitation Number:** IFB 08-R800707LC

**Delivery Point:** Charlotte, NC

**Opening Date/Time:** 10/23/07 – 3:00 pm

**Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC



**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

### WATER RECLAMATION LAGOON CLEANING FOR CITY OF FLORENCE

INVITATION TO BID NO. 2007-26

The City of Florence is accepting bids from qualified vendors for the removal, transport & disposal of sediment & filter backwash solids from the #1 & #2 water reclamation lagoons.

**Project Location:** Pee Dee Regional Water Plant, 2598 Florence Harlee Blvd., Florence, SC.

**Bid Opening Date/Time:** Thursday, October 25, 2007, at 2:00 pm

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Bid Documents Can Be Obtained By**

**Contacting:** Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111 or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com).

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, City / County, Complex BB, 180 N. Irby Street, Florence, SC 29501-3456

The City of Florence welcomes submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### DEBRIS MANAGEMENT & REMOVAL SERVICES FOR CITY OF COLUMBIA

The City of Columbia is requesting proposals from experienced disaster management & emergency response firms for Debris Management & Removal Services.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm. To view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net). The

City of Columbia Purchasing Division cannot fax bids or receive faxed bids.

Pre-proposal Conference: 10/25/07 – 10:00 am, at the Purchasing Division

Proposal Due Date: 12/7/07 – 4:00 pm

Proposal Number: 0003-07-08

## SUPPLIES

**Description:** FURNISH, DELIVER & INSTALL NEW CARPET FOR SANTEE HALL DORM FIRST FLOOR CORRIDORS & FOUR OFFICES

**Solicitation Number:** Q07-1008-RS

**Site Visit:** Mandatory

**Delivery Point:** Conway, SC

**Opening Date/Time:** 10/26/07 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526

**Direct Inquiries/Bid Request to Buyer:**

Robin Strickland, phone (843) 349-2162 or E-mail

[robins@coastal.edu](mailto:robins@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** ORCHESTRAL INSTRUMENTS FOR CAROLINA SPRINGS ELEMENTARY SCHOOL

**Solicitation Number:** Q2008-4

**Delivery Point:** Lexington, SC

**Closing Date/Time:** 10/25/07 – 3:00 pm

**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number

**Buyer:** Tracy Lucas

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR RECYCLING BINS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION

**Details:** All prices are to include all applicable shipping costs

**Solicitation Number:** B08024 – 11/01/07B

**Delivery Point:** Lexington County

**Opening Date/Time:** 11/1/07 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

### FIREFIGHTER GLOVES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Firefighter Gloves."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00025-07-08.

**Bid Deadline:** 10/25/07 – 3:00 pm.

**Description:** ATHLETIC LEAGUE UNIFORMS, EQUIPMENT & SUPPLIES, TERM CONTRACT

**Solicitation Number:** 07-087

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 10/24/07 – 2:00 pm

**Location:** County of Georgetown Purchasing Office, Room #201 (small conference room), Georgetown, South Carolina

**Direct Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Website with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org/procurement/bids.html>

### BUS SEAT REPLACEMENT MATERIALS FOR Horry COUNTY SCHOOLS

INVITATION FOR BIDS

Horry County Schools is soliciting bids for Bus Seat Replacement Materials. All bids are subject to the conditions, provisions & specifications. Bids must be received by the opening date, which is 3:30 pm, Wednesday, October 24, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:

Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

## FOR SALE

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 742.

A public auction will be held at 10:00 am on Wednesday, 10/17/07.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 10/16/07, from 8:30 am to 3:30 pm, & Wednesday, 10/17/07, from 8:30 am to 9:45 am.

### SURPLUS AT CHARLESTON SCHOOLS

**Description:** SURPLUS SALE – COMPUTERS WITHOUT HARD DRIVES, MONITORS, FAX MACHINES, PRINTERS, VCR'S, CAMCORDERS, TYPEWRITERS, SAFES, CHAIRS, TABLES, DESKS, STUDENT CUBBIES, PRINTING PRESS & TV'S

**Delivery Point:** Warehouse at 3999 Bridge View Dr., North Charleston, SC 29405

**Date/Time of Sale:** 10/20/07 from 9:00 am to 2:00 pm

**Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries To:** Frederick Feil, Director, Contracts & Procurement Services

**Telephone:** (843) 566-7270

### 2 PARCELS OF PROPERTY IN SUMMERVILLE, SC

The Town of Summerville has for sale 2 parcels of surplus property zoned B-3 General Business for re-development purposes. The property descriptions are as follows:

- 208 Cedar Street is TMS # 137-07-04-005 & is approximately .985 acres which consist of 1 commercial building with 9,655 SF total & is divided into three lease units.
- 210 A & B Richardson Avenue is TMS # 137-07-04-002 & is ap-

proximately .599 acres which consist of 2 rental cottages. Cottage #1 is 1,941 SF & cottage #2 is 1,378 SF.

A copy of the plat is available from Carmen Reynolds, Purchasing Agent at Summerville Town Hall. Purchase agreements is due by October 31, 2007, by 1:00 pm.

Send purchase agreements marked:

Surplus Property  
Town of Summerville  
Attention: Carmen Reynolds,  
Purchasing Agent  
104 Civic Center  
Summerville, SC 29483

(843) 851-4205 or (843) 514-6638  
[creynolds@summervillesc.gov](mailto:creynolds@summervillesc.gov)

Consideration will include, but not limited to, price, number of contingencies, terms, proposed use, type & design of building & compatibility with the needs associated with the area. The Town of Summerville reserves the right to accept or reject any or all proposals for any reason & select the proposal that is in the best interest of the Town.

## NOTICES

### PATIENT SIMULATOR FOR TRIDENT TECH

#### INTENT TO SOLE SOURCE

Trident Technical College is considering sole sourcing the procurement of a human patient simulator with features that will provide advanced clinical simulation experience for emergency medical technicians – paramedics & respiratory care practitioners. The product being considered is the Emergency Care Simulator Base Unit manufactured by Medical Education Technologies, Inc.

The patient simulator will use progressive software to provide students with hands-on training & experience preparing them for patient care with an emphasis on the trauma / casualty disaster environment.

The features provided will employ multiple models of human physiology to include the cardiovascular, pulmonary, neuromuscular, & central nervous systems.

These models will allow the patient to exhibit clinical signs & monitored parameters & respond to therapeutic intervention with no, or minimum, input from an instructor.

The patient simulator has the ability to recognize & respond to medical treatment & drugs & includes independent simulations of patients & injury / disease scenarios.

Options required with this full-body instrumented adult mannequin are the Trauma / Disaster Casualty Kit, In-Room Air Compressor, ACLS Learning Module, Basic On-Site Education Course – two days & Basic System Warranty.

Trident Technical College seeks any vendors who can provide a human patient simulator which meets or exceeds the referenced model & options.

Responses will be accepted until 5:00 pm, EDT, Tuesday, 10/23/2007.

Please submit all inquiries & responses to:

Paul Turner  
Procurement Specialist  
Trident Technical College  
Phone: (843) 574-6065  
Fax: (843) 574-6395  
E-mail: [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

### IGNITION INTERLOCK DEVICE PROGRAM

#### REQUEST FOR INFORMATION

The SC Department of Probation, Parole & Pardon Services is seeking industry information for the development & implementation of the Ignition Interlock Device Program for South Carolina.

A list of specific questions is posted on the Department's web site at [www.dppps.sc.gov/technology\\_ppp.html](http://www.dppps.sc.gov/technology_ppp.html).

Vendors are requested to answer these questions & send their responses in writing no later than October 22, 2007, to the SC Department of Probation, Parole & Pardon

Services, Attn.: William Bray, PO Box 50666, Columbia, SC 29250.

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE TANKWAGON PRICES

Effective October 9, 2007 Through October 15, 2007

LP Gas Average: \$1.3912

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3610	\$2.4035
Unleaded Mid Grade (89 Octane)	\$2.4289	\$2.4635
Unleaded Premium (93 Octane)	\$2.5547	\$2.6094

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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